A Study of the Interrelationship Botaen aducation of the Schedula Tries and Incir Socio-peologic Mobility.



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FORMBORD

The concerted efforts being made in the country towards the educational development of the population as a whole are showing progressive results. It is evident from the parametres of equestional development like literacy percentage and educational levels achieved by the educated. Alongwith the senoral educational development there are also various roups of our population who are comparatively at lower stages of their educational development, the tribal communities being one among with unatever educational development these tribal communities have made, they too are out the path of their socioeconomic development and appear to have attained certain level of socio-economic mobility. But in the absence of any research study it may be difficult to put forth the extent of socio-economic mobility and the socio-economic aspects in which specifically the mobility has taken place. It was, therefore, thought proper to select a few tribal communities who had show considerable development in education and to find out smong them the extent of socio-economic mobility. Seeing the educational levels of the tribal communities in the country three tribes the Munda, the Oraon and the Kharia . of Bihar State were selected and studied taking into account five parametres i.e. their occupations; nature of their economy and economic condition; their religious beliefs and practices; their costumes; and social customs. The study was focussed on finding the influence of education on these five parametres. One of the objectives of this study, was also he find out whether school education had been able to bring socio-economic mobility among these tribes.

The study has shown positive findings in this aspect which is very relevant in the present context of educational development for socio-economic improvement of the people. The study was undertaken by Shri B.F. Awasthi, tecturer in Laucation in this department as Principal Investigator and Shri J. mana neo es Junior Project hellow. I am very thankiul to Sari Ber. Awasthi and Shri V. nama dao for uncertaking and completing the study in time. I am also thankful to the respondents and the officials the helped in completing the field that of the sumy in the districts of Acheni and dumla in Bihar. Ty thanks are also due towards the departments and or thisations for providing the bench mark data for the study. Thanks are also one to the typict Suri S.D. Frasad for typing the study report. It is hoped the study will be useful for all who are concerned with the socio-economic development of the people through education in tribal as well as non-tribul area.

⁽A.K. Sharma)

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INTRODUCTION

Sucio-economic mobility is the acceptance of various new roles with respect to its grain-economic life by a society.

This acceptance of various roles may cuther be modification or total replacement over the traditional roles. according to sorokin thy social mobility is widerated sky transition of an individual or social object or value skylming that has been created or modified by human activity - from one social position to subther. ** 'Social mobility deads, with a charge in social position of subtition of persons and proups in social space. **

timere are the principal types of social mobility, norizontal and vertical. By horizontal speid mobility or shir wing is no ant the tilmertion of an indranal or social object from one rocial group to another ritualed on the gune level. Trucktions of individuals, as from the populat to the methodist religious group from one estimanip to toother, from one family (as a husballa or tafe) to abother by divorce and remarkings, iron our factory to another in the same occupational status are all instances of ocial mobility. So too are all transitions of social objects, the radio, automobile, fashion, communism, perwine theory, within the same social stratum, as from lowa to California or from my one place to mother. all these cases "smirting" may take place without any noticeable change of social position of an individual or social object in the vertical direction. By vertical social mobility is meant the relations involved in a transition of an individual (or a social object) from one social stratum to another.

¹ Sorokin, Pitrim ... Social and cultural Mobility. The Free Press of Glancos, 1927, p. 133.

² Ibid.

Recording to the direction of the transition there are too types of vertical social mobility: ascending and descending or social vertical social mobility and descending convents of stratification, there are particulation and ascending convents of compand, political and occup, transit mobility not to mention other less important bypes. The secondary currence with a four principal forms: and matricipal forms: and matricipal currence of a lower stratum of the fraction of a lower stratum transition of the fraction of a magnification of the finite of the factor of a lower stratum transitions of size of the stratum transition of size of the factor of the collidate groups of this stratum?

There vertical modifity accounty that then to a some accree in the factor whater much be in the mambranes between the strots whater, astificance, a exerctors or semimed as three permit individuals to move up and also from the three to the time. There are verticus institutions in society which act as alevators or distinct to bring quant vertical modifity.

According to perokin this mode important institutions of this know also been gray, charch, sensol, political, composite and protestional organizations.

For training and education whatever their concrete forms may be, have always been concrete of vertical social excellations.

It is, therefore, with the objective of setting the role of equantion through cohoods in bringing modifity in sociomeconomic life of the tribal people that the present study was uncertaken.

³ Ibiu pp 135-154

⁴ Ibid p. 164

⁵ Ibid P. 164

⁶ Ibid p. 163

From the literature ovaliable so for it emperes that there is a deprity of requies in lugar authorable that age show role of concertion in branching sociousconomic mobility smong the people trubel or non-tribel. The study entitled 'social and Gultural Mobility by Fitman A. Borokin (1927) is the only speciale attempt on the subject. It is appraise by other researchers or wall. Bucrot mobility (published an 1827), is still, occurring to ir. these, outer or world inbitiby in the ut british (London, 1953, T, the only comprehensive work in this field. 7 The enalysis done and inferences aroun in the present study, turn for , may be accepted with all reservations in viet or the suscree of such throise in the area. The rote of soughtion in paintin? socio-economic mobility can be mountered by full ling time beneme pack residient to the Sparo-Mana Trie of the baobjo and knowing him and here of court tion on the se persubties. The poleculou trines a Imare enjoy cortexa concessions and pressorable two comments. In the cased of education concertains relate to , choker suize, free books and about the free dress, no examinable for, lover nerks for emission to off courses and to on, with such equalitational concessance it is but notured to expect and the members of the foredation prices, world than societ and economic mobility community to the their caucational ocvelopment. Since the pace of equestional development among the tribal people is slow and the level of literacy amon, them is also low it will not be desirable to expect a drastic mobility in their secioechonomic life. Still as an experiment it may be worthwaile to measure the entert of socio-economic mobility among them

⁷ loid p. 133-134

if the bis present solices ment in somethor, where it is with this sime in view but the present compact of many were percent of an invariance of the factor for two, the bis code-commit mountly of the bridge the proposed atmospherizationed and testing and the proposed atmospherization for the proposed atmospherization appropriately and the proposed to bring socio-occasionals mountly among the tribut people.

of legitives of the Rinal

- i; To find out the elect of concetional development of the scheduled tribes;
- Li) to I and our die Catebil of focto-economic mobility small blue scheduled transs;
- iii) To find or establich correlation if my that

My thoustow and Tools of heserch

The live jarameters the animal the continent (which the socio-economic mobility among the trust of the driver (which the study as uncertaken were thereis, induce and broom trusts of brinar plats) were (1) occupations of the tribul people (a) between their economy the economic condition, (1) their religious between two practices, (4) their costumes; and (5). Social Austons. These parameters were studied in relation to influence of education on them among the complete tribes

The two parametres i.e. occupations of the tribe and the nature of accommy and economic condition of its members revealed the economic mobility due to their occupational mobility and improvement in economy.



The other three persone is a realizable and liefs
and problem; their continues; the person endrous revealed
their commonic mobility. Success and of the also refrected
their commonic mobility. Success and of their blind
isiting, and domantic better's and command, colouratio underabouting of their realities; success and of their industrial
to a crosses and clothing, surgand and dusting and items of
music and entertainment ato, and resorting to vertons types
of other costumes; and encount age of a command, none of their
social customs and ceremonies of various occasions, as a result
of cause at are a for examples of the fay in pascin these
persons are in particular and the poeto-s command mobility of
the tribal people of the parent declaration, to collect information
resorable prepared and relevant question, to collect information

A common interview schedule for both the educated and unconsted members of the number attract population with regard to its socio-economic condition and mobility was propered. An attorn in mod were opened and as well as closed and, Conins of the data was done for nead tabulation. The interviews taken were focussed the associational.

area of study

The study was abdertaken among the Aberia, munda and Orson tribes of Asheni and Gamla districts in Dihar State.

Sampling

schievement of the tribes in terms of literacy percentage and its population size. Two States with one or two tribes with higher literacy percentage and having a sizeable population of these tribes were to be sampled.



initially the fusher tripe with O. S percent Literacy in mizorem and 65.3 percent literies in Tripora wer to be sampled. But bilzoran being a disturbed berritory at buck time on study could not be taken up in that area. Therefore, the next plate with sizeable population and little by of other trubes and complete Therefore occurs the linered perconticue so per Gensus of rucia both among all the midual community of an like country it was found that the time traces - the human, natur and Organ in the single dingr State fullitied by requirement. of lateracy percentous as that as the population place for sampling. The kharis neve a population of 1,27,000 and literacy percentage of 15.91*; the muda have a population or 7,28,166 and libered percentes, of 16.30"; and the pravi have a population of 8,76,210 toud literacy percentage or 17. 10 " in Bihar State. Thus the Kheria, muida and Oreon tribes in prince flage for sempled for the study. Since there three tribes have a concentration in naucha and dunte districts of the State the study was conducted in these very two districts was to their concentration in the three blocks, Simdela block was chosen for Kharra tribe, nountr block for Munda and Gumla block for oreon table.

Educated families of the tries having the Head of family educated upto middle and above were randomly sampled and an equal number of uneducated families having the nead either illiterate or having studied less than class eight were also sampled.

^{*} Census of ludia, 1971 (n. G. 's Uffice, Govt. of India, New Delhi).

Two hungared rade, the hear of ismittee and too hunored unequotion because of femilies were sampled for an about to undertaken. Due to the spare eventability of the concentra respondents the virtage trainet the critoris but the availability of the educated person was the exit ri, for pelection of early led respondents. The unidad was rere stapled there canceled persons were aviilable. The block in againsters was the only town bruth over hible for the respondence to have contacts but not affecting much the mobility.

Data wire corrected guronan heatening granances pa compagned and indiant in of consumes showed the respondents an the area under stydy. The to the non avertability of the sampled number of educated respondents in the field one inadiced and earning five the took of the hundred same tert respondents were interviewed. wants the one hundred , no crishly rive educated respondents one honored and thenty live 1.0. 67.6 percent were shove middle but who intitio, builty live i.c. lo.9 percent were matere, eight i.e. 4.8 percent were where groundes, huirteen i.c. 7.0 percent were grautten hile four 1.e. a.a percent were post breauntes, Trble 1.1. Tho educated respondents were located on the basis of their availability in the turce blocks mentioned.

Table 1.1 Raucational level of enucated

	equested N=185
Under Matric	125 (67.6)
datric	35 (18.9)
Oncer Graduate	b (4.5)
Graduate	13 (7.0)
Post-Graduate	14(2.2)

Data suclyses and heport writing

The data collection were codified, tabulated atribational such see and the study report procented in regith two written.

ABUG TROM LAD NOBILARY TA OCCUPATIONS, MA TURE OF ACCROMENTS & ACCROMATERON

we should will be a strong whill the

wong the parent troy chown to find out the estant of cocto-economic mobility due to education i secupition: of the tribil people of the arma studied are one, in effort wes made to know about the traditional and present occupations of the respondents. The querica was tirst made from the educated respondents about their translations acception. It the one minared and eighty tive educated resemble to replice that they were nowang settled agriculture so their traditional occupation, men asked about the presont occupation of their finally, forty three i.c. 25.8 percent out of the total of one hundred and existing sive ecocated respondents a realer that tagy here having cultivation and cattle maring a their occupation; five i.e. 2.7 percent revealed that they have cultivition associated with artical tork as their present occupation; fifty four i.e. 20.1 percent told they were size doing some labour ork along to the cultivation work; minetee ie.e. 10.k percent solu that they and agriculture, labour work the tere also enjoyed in small scale andustry tork; fifteen i.e. 3.1 percent expressed that they wore employed in government jobs having service as the only occupation and forty nine i.e. 26.4 percent said that their present occupation was cultivation and service at places other than government agencier in the area. Table 2.17

The uneducated tribal respondents in the same way were asked about traditional occupation of their family. All the two hundred uneducated respondents responded that the traditional



occupation of their family was estilled cultivation. Menquestioned reground their present occurration firty i.e., 25.0

per percent revealed that cultivation the cattle residence it is
their present occupation, eleven i.e. 5.5 percent revealed it is
cultivation associated with artisan work lake majority, o reports
and smithly work, one numerod and testve i.e. 56.0 percent and
that cultivation are labour work man their present occupation,
thenty to i.e. 11.0 percent to a that agriculture adough the
labour tork and mark take industry are their present occupation
while the rest five i.e. 2.5 percent expressed that their
present occupation one cultivation and a revice, (Table 2.1).

Table 2.1

Present occupations of educated and unrougated:

وعد المراح والمراج والمراجون والمراجون المراجع المراجع المراجع والمراجع والم				
	educated N = 165	Dieducated D=-wu		
Cultivation Coultie reasons	45 (1/2 1.)	50 (25,0)		
Cultivation & artican work	5 (2,7)	11 (5.5)		
Cultivation of Labour work	54 (10 1)	115(560)		
Agriculture, lubour work & suell scale industry	14 (10, K)	za (11°0)		
RETATOR OTTA	$15~(8_{s}1)$	Beids Beids 2008/97626555565000000000000000000000000000000		
remarkation of the second contract of the sec	49 (26, 4)	5 (2.65)		

1

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Mischer Tim

The respondentially significant control of an ender of mobility revealed that the traditional occupation of noth the categorise of respondents a.e. coue ted and medicated and agriculture or to specify actiled cultivation, legarding propert necesstates note the ortegories shorted a small r tondercy in acquiring a few occupations, like artific form thich reclosed the namedian work, empertay took and partity took; below took a small some nousehold imagitaise etc. wasen could be no market without education also. But the educated respondents echanited a destination in acquirent of season through occupation to t is employment in coveriment or privice jobs. It is a symmen evident from Tebre 2.12 that out of the one hunder and eighty five enterted removements there were as many an risty four 1.6. 34.5 percent and thre employed in government of private jobs. Or the other hand among the makens ten through there were only five i.e. 2.5 percent out of a total of ten hundred of them the tre doing some jobs. Der eiled mout the reason. For making a shift or change in the branchional occupation the conclused respondents hard that the enale become imperative memby due to their cancacion and acquiring or job change it was protty show the their powerty, lack of hand and lack of agricultural facilities in the crea. They sere able to get jobs and less their family in , butler tay. Entering jobs also enabled them to unucote their enaldren. The uneducated on the other hand soid that they made a guilt from the treattional occupation to acquire other present occupations one to poverty, lack of land, no source of inventure on land, lock of water sources, hazards in agriculture due to rains and also to lead a better way of life.

والتياباني باليواة

It may, therefore, he comes my from the moore descent each server in the sorm of the main (more, the first in order to meet he advergation for herether, in the lead come, to occur, then, as presenting, the response terms of a first in response terms of the response terms of a first in the first three was a temperature of the main of the reductive of all meaning terms of the main or and another three more terms of the main or and another ground them, the course of another in a firm main mobility of everywhealt at an occur, the main or another mobility of everywhealt are never occur, the main of jobs

much the case ted respondent, never suffered respondence soverment official jobs, samy jobs, teacher profession, sorts one, i clary tooks, mining rooks, chreat presents, sorts in one and prevete torks, Table Salb. The medical had on the other news, since to tack of comment a contour to tequate our coyen of as an occupation.

a troud towards, equivity in a occupations they never should teacher adolesth the acquirity of new occupations they never should teacher adolesth the acquirity of new occupation of accupation on begin able to improve upon these tradition of accupation on some ray. The quantion then put to one names a and citate five educated respondents brought an affirmative reply from fifty name i.e. 31.9 percent of them and a negative reply from one hundred twenty six i.e. 68.1 percent of them. The reason for a negative reply from 68.1 percent respondents (educated) was that they were yet to get job and anow occupational mobility. Then asked about the way in which

they improved their traditional occupation i.e. agraemiture, all of them said they improved it by digging white and giving manure to the field. Similarly when the query we made from the numerod module ted respondents forty four i.e. 22.0 percent of them and that they has a result of toldering the techniques adopted by their educated counterparts did bring a provenent in agraemiture, their traditional competion by a incomplete and engine the cast one numbered and first six her. 70.0 percent and they did no bring my improvement in their to a transition adopted. They

Lible Last as amprovement is bredition, seem to a room, come or a seed surding ted.

يستند بمناهد فيديد ينبح ينجي ملاحث كالمند كأماه ويهاد يستعد لتوجه وسؤت يبطن ورنية فليتهد	ومهمارة مسلحة مديدة فترفح بالجاو يرشدوا ورشوه ومسلمة	Fact topic and the page topic help such higher
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$A^{2} = 4.78$ of = 1	۲, =	.US

From the unalysis it is revealed that eithouse noth the educated as well as the unadhered account to be correspond to be correspondent to their traditional occupation togriculture or nottled cultivation, there was a difference in the degree of elements among them. The percentage of educated respondents was greater i.e. 31.5 percent than that of the unadhested 22.0 percent who had started bringing improvement in the marker decorated above in their traditional occupation. Then statistically treated the difference has come out to be significant with value of P 1.05. There was also an

and their thing occupation. It was reverted through their responses then they told that their th

rolling tring that Four spirit for it is stirre of Transport to the foreign contribution.

emones are the preparative of constructions of the transfer of the product of constants of constants of the preparation of the product of the

The question was throught to the fifty wine educated respondents who and cartier that they were able to improve upon their traditional occupation whether it easo improved the economic condition of their noverhold. Out of them thirty five i.e. 50.3 percent expressed that either through improving upon the traditions occupation of functional or by acquiring her occupation like job they were sole to improve the economy of their household. The rest trenty four i.e. 40.7 percent sold that the communic condition of their household did not change implies of making efforts to improve upon their traditional occupation. A similar query was made from the uneducated respondents also regarding

any coverest in their household economy, as regult or my

improvement been jet about in their tracitional occupation or

getting gone other price rock, that or the forty i'me or their

the and raid earlier and they for noise to improve upon their

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improve ment more by head in teat, tracitional occas, then the

improved their fractionals remonds. The most noise is to

percent replied but there my most now improvement in the

common of their household, Table 3.5.

Trible 3.5 Construction of the province of the dispersion of the constant

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serve abte to improve the occurry of the house of the	55 (59,5)	(C)(), b))
ric internal and market and the control of the cont)'선 (선 0. 'Y)	4 (C, L)
And the second and the contract of the contrac	= 1.	P = Lau1

The thirty live endedled respondents mentioned shove were further quarted an to in that way did they feel the improvement in their accounts condition. Twenty nine i.e. 76.5 percent of them told that they realized this economic improvement in the households tocare there was at increase in their monthly income. This increase in the income was due to the increased out put from the fields, due to the improvement in their tools and implements and due to the present job they got after

getting accorded. One respondent a pressed that it was due to the increased anges he got as a result of improvement in life in somery work. It if one respondent expressed that his income increased occause of neutral safe of his community work and or, it orticles. Nour i.e. 10.5 percent told that exacing from oald tork increases their bouseout income, Take 2 4

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Left in the economic improvement was fest of concerted and unequested

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SECTION TO PROPERTY OF A STATE OF	_duc ted N = 35	Uncaucated N = 40
lucrers in income through therefore output in ficies, improved ear, imploments & errain; through job.	බ් (76,8)	van 1,670 € I E 66. Species
Turnugu lecrecced out-put from the french due to fortilizors & farication facility.	,	14 (35.0)
Through better sche of Emproved egricultural Emploments.	r I + 1	1 (30.0)
Through higher twoes in improved nasouer, tork.	1 (2,6)	1 Keb)
Through better sale of carpentry articles & criffs.	1 22.66)	4 10.0)
LITCHETT GULLIATIE LLOW DETG FOLK	4 (10.5)	(22.5)

Out of the above mentioned forty uneducated respondents fourteen i.e. 35.0 percent told that the increase in the income of their household per month was through the increased out put field.

from their richs as a result of use of manures, fertilizers and disging of wells for irrigating their land. Twelve i.e. 30.0 percent of them expressed that it was due to the better sale of improved agricultural implements, one among them told that the

mighor reces thich tary started actions to magnify with more area there monthly income; four i.e. how precent of the researched their better a to of the corporate litems they produced brought their precises awaithly precise one time of them i.e. 22.5 percent said that the carries from the paid work or job they could get increase a the monthly income on their households, Table 1.4.

Hover come to know that acquiring of new occurrence like jobs the bringing improvement over the bridstruck Rultivation: occapation improved the colomic condition of the trivial regoingents of the eres, the finding is subjected to statistical test. It was revealed that the difference in caucated the uneducated category of respondents with respect to the improvement in occupation (troubtional) and expedient with the value of P <.01 , Table 2.5 . Liftort was made to know in emiest of this economic improvement agong them. For this a query was made from the corller mentioned tharty five educated respondents who indicated that the economy of their household hed amproved. They were put the question as to how much was their family income per month when they not the usual triditional occupations. The approximate time period taken to find out the difference in income is the education period in the case of the concated and the same time period in case of the unconcated. It has been presumed that a portod of 16 years i.e. the complete equation period is the time say between the traditional and the non traditional occupation. Accordingly the same persod has been kept for unequented respondents. Since we have reserved the situation of 16 years before and the present the difference in income has also been considered for these two end points having aside the inbetween increase in the wages for labour or salarie a groups.

In recome thirteen 1.6. 37.1 percent out of the thirty five of them gave the reply that their worthly recome was upto rupees two hunared only then they exert through tridational occupation, theire i.e. 34.8 percent of them said their monthly income at that time was between two madric one inc rive ha and rupees while ten i.e. 25.0 percent of them ongressed that their montaly ansome of that the ranged between five name one sha one thronged rapers. Subsequently contner question was asked from them as to hop much wheir famil racome become since the time they started improving upon their treattional occupation or stored orming through their jobs. out of the thirty rive of then the r.o. 11.8 percent revealed that their monthly income was upto too hundred express ten i.e. Ro. 6 percent same that their monthly income was theon't put so cur borb wil are but one bround out nast delight 1.c. 5%1 percent told that their monthly income hecome betiser live minured and one rupees and shove cit's they amproved upon their traditional occupation and # acquired new occupation Like jobs, Table 2.5.

Table 2.5

Loutly income of educated before and after improving the treational occupations.

,1995年,1995年,1996年,1996年,1987年,1987年 1997年 1	Mancated	Lduceted
	x = 35	k = 35
	(Before)	(Atter)
HE & O see 200	en en som en	Mangalin managaran anggaran Tahua 19 mangalin 19 mana 1959 Mangalin managaran anggaran Tahua 19 mangalin 19 mana 1959
	(37.1)	(14,5)
and the following of the second secon	12	10
	(34,3)	(ఓక. 6)
is: 501 - above (1000)	idan peri ritu wa wangan ma maraka na matawa rawani kata 20	20
•	(నర్మ 6)	(57.1)

$$\frac{2}{x_1^2} = 7.04$$
 dr = 2 $P_{=} \angle 0$

Limitarly curries fore also made from the are one; led respondents as to the estant of working a come before and of her the brightioner occur, bone got the forty of the the med rid that there is some improvement in the communic conditions of burn noupeholds could not reveal their member of the bie by described occup to a su terms of wood on hespetite by court energy and a rear later, and done but out to blee where there There is not in the second of the find of the contraction. Our is a how some of obtack the hand and the come accessed upto turco municed rupres; icur a.c. 10.0 percent como chi la la of the south the control of the other of the control of the same and the control of the control there are 7.5 page of action at both percent of the to a marra a one appears not more more or only or on the two is a set Resect & purposed to a thorn monthly factor one but our with allenger on the present of there also read thirty for They provide a luce could but is very economic improvement in being of work to be nothing one to the in this child certiber, Tobic web.

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ಕೆಬ್ಬರ್ಲಿಷ್ಟಿಕ ೨೪೧೩ ಕ್ ಪ್ರಕ್ಷಿ ಬಹುಗಳಿಗಳ ಬೆಳಬಳಿಸುವಿಕೆಗಳ ಕ್ರಕ್ಷಿ ಹೊಡಡೆಗಳನ್ನು ಕ ಕ ಗ ಸ್ವರ್ಥ ಕ ಗ ಕ	a mer a destroy y a. First standardespectually or summing.	popular is it is transfer some some the distribution
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بني رعدي نير

The response smally are not become to the abbituary his box contours concretion are relative or remoney or the octard regiment. zeweried the coopertion of a pension too to english a deco the other hear sing an ocnome will have now them. The process communic modulation production in a second continuous the court bear The more control trees by the substitution of the temperature to the It was far comittee of satisfications and the a course per come but core tode the north his equite more occupation product on ecucated. Essades the improvement beautiful Food of mon to a tiper and reported to the tractions out the return because the this is manners to the his res and by ingresone their books, implements soo stables occurred a due to hig mobiler the rime, red to service employment in weaton, encome or job , noth weers his to be porty to thereby there is a concept of pact it what majointo economic improvement the income to. Trick was 2 reals of the big parties of events of a things cause to a respondents who could improve their become arranol to be on the infigure met of entitle of the tome force ways. It is pute et Trule 2.5 it is revenue that then the roughed respondent had only lie troutional occupation and tulingtions their procutoge in the monthly equiples of upto live numbers rapoes was prenter but erier getting service on an occupation their percentere showed a shorthucks in the cutosity of explane rupees five huncres and spove. The discerence in monthly income before and after neve come out to be significant with the value of P (.05.

F = >.05

The order to know the rise is reasony due to require, of and occupy his my and improving upon the transtituet one of the reast more or a poth the source of medical as the source of responding the same. It we found has book of the one manused eighty live soussies 56, s percha (grad betyson 0_200 rupees a month, 54.0 percent between 201-500 rupees ing be percent be treed 501 and above yer moreto frable 2.7%. smill city out or the tro hundred accounted 46.0 precent corned between Cabob rupers a monto, abib bourson HOL - 500 rupees and 5.5 percent earned between 501 and above, Takk 2.7

Teber 1.7 initially among of collected the wirewested from all sources. uncaneated belief a baid $\mu = 105$ N = 20045. O - 200 (0 to 0) (46.0)AND THE STATE OF T (54.0)(45,5)15. 501 - 10.00 cl alove 17 11 (১*৪) (5.5) Secretary region is a described to the region of the regio

The stabletacal true them be revealed the value of F > . 05 chording theoreby of inclinificant difference in the group monthly incomes of educated and uneducated.

Weir linoin;

The shove discussion reveals that there has been a growing tendency among both the caucated and uneducated respondents of the area studied towards acquiring of new occupations other than the traditional ones. It way be categorically mentioned that this tendency has been to a

higher degree many the contested the mirrore, but are sto been alreadined moore. "Montanto the acquiring of the occupietong there has also been an objects small them to improve upon these treastional vereing thouse by sequaring new tools and technique. The office basic by the tribal compositions uss led them to erds exponsion in their occupits and atructare This occupational expension has a alrear bearing on their inuicious economy and improved it to a con Lierable established. The monthly reasons religion order our other something him occupations or improving upon the traditioner one canada storp more; in , whice It may, therefore, he laid down in the form of a morn fractus hore that while there has been e are other horizontal commander and mobility in the occupational structure of the concet a respondents the allierance in the resultent vertical economic mobility smong endected and uncounted has come out to be insignificant as is revealed by their rose monthly facomes carlies.

geomomic poblity and papenditure Pattern

With the attribute of the level of economic mobility due to equation and other-wise in their households there was also the possibility of a mobility in the spending hapits of the respondents. It was, therefore, show tried to probe into their expenditure pattern. A subsequent question asked from them was that on that items of household consumption was the gross income of their household spent.

The question brought in response a broad range of their

every dry needs on which they sprint the total monthly income. This projection of every only needs included contestic lieds, occupited al breds the conceptable incos. Vaior income numered that expuly live equipted recipinately there were trenty four i.c. 12.9 presit two spent upto one numbed ruptes a much on their domestic becar which included mostly the items of kitchen consumption i.e. Populating, to be unjuty tour 1.6. 45.4 percent the spent on month to there we havened one rupess the tro handred Palty runes a ambiton the items of their domestic needs and seventy never 1.c. 41.7 percent who spent those two humared faity rapees a month on their come size meeds, Table &.c. Similarly they have asked about the oftent of amount timy spart per month upon the atomo of their occupational needs. The atoms of occupational recus included buying of sceas, tertilizers that arimbes, ploudie and plouse shores, oren, tools and implements, and agraculture Labora cle. From money the me induced and expety five some ted respondents one indicrea she thereby to rec. 71.4 pricing replace but their monthly e penaltime on occupational nerces was upto one nathred firty rupees; twenty one L.e. 11.3 percent revieled that it mes between one mundered Listy one supres must heer hundred ripres white the rest that ty two i.c. 17.8 percent total that they old not spend sighthans on their occupational needs, Telle 2.6. Further they were also asked about the monthly expenditure they incurred on the concertional needs of their coildren out of the gross wontedly income of their household. Out of the one hundred and eighty five succested respondents one hundred forty four i.e. 77.d percent expressed that they spent upto one hundred and fifty rupees a month on the educational

made of there emineral Though one in a they proceed revestro that burn montaly especial core on the educational neers out the la children can better a one houdarn clay one ripos and three invoced repose. The cook fronty ises woo percent told that they can not speak may amount of their total matrice around or the conceptional meda or the ar chi meen T bis were There mey approve a carporate an Tronc Set . I that I got of Table 2.7 or organic metaline with respect to the ten, -/ wide a country in the medity in the record of the record the number of respondents spending is 151 - Double one had were. There one to be recent to bother encountrate hering thee than 15.500/- routedy income the either prest to a me other transform to be of or cic not speed to all mother more the de medered to opera ware on educational needs of their out with home of it recent dended for the Hallth - but cate my The This kar indicated out percent respondence with mer taly word we to we must have Toble we is that probet to the only over of remoments spenier, he. It - 300 on educit and norde. The same reserving is collected for uncoursted outs ory in the subscipiont Tible 2.0. Shalling one har tolore on creary to milion when the wealth - 500 hear grad on a a recent new of par mosth but the reagan for this as that the carrieties respond this pre recommiestly come returned better the the non Christine to they was also speld a treater amount or the enucrition of their children was have done for higher concretion like dolleges and miverefice sur recine in hestelf etc. The same regard suplies for the wiscunsted respondents who may appear spending higher amount on educational needs. The higher expenditure by the educated

the temporary of them are entried in a strate on the terror blet a majoraty of them are entried in a little on, ordered with, small socie industry and and outlied remains for their back, required interactions, court is rick, remains mor employed in tell a problem of the problem in the tell of the transfer industry of the transfer industry of the transfer industry. In his or arms since the tell of the transfer of the day

Table two

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	101 - 250	84 (45,4)
Applignments - versionalic estats for many experimental estat state state and	SEL SUDVE STATE OF THE STATE OF THE SELECTION OF THE SELE	(41 · 7)
Codystraint Freds	0 - 150	13;. (71, 4)
	151 300	(11.5)
	Init Total Carteria	32 (17.4)
Loughtenial leeds	O mai 1500	1.14 (77,48)
	151 ms 500	(11, 4)
	Fil.	20 (10.L)
expenses the same of a six appropriate the construction of the same in the same of the sam	monument Montains with substitute, where in the man were were were were the montained of the montained in	1 Service Control of the Service of the Control of

a quary in the second was more among the weamented than a local countries also. a question was put to them as to the amount they spent on items of household conscription every month out of their gross monthly income. Out of a

bottle of the immore a partie that respondents eighteen 1.0. bed perconn revealed that they spent aptions huncred rapeer a month on the items of domestic their actioned contact; One homored and firty tive s.o. 77.5 percent approved that their repears have on the domestic acras elaged behave one hundred one ruptors and two inveren faity cupier. hile I morety govern ion. 13.5 personal bead then they spring between tro however there we rope a me discharge more or dose on the rule of their commistic very Table 2.2. Similarly a query was also made from them regretty the amount they spent por month or the about of their occupations! In our mentioned eighter. There iere one hundred and with the e 2.e. 76.5 percent of the two numbered of them who hade that they rece ground up to one hundred rupers a month on the items of occupational merce; tracky one I.a. 10.5 precent emong them your those who spent betieve one hundred and two named disty supers one there is a 1.5 percent were there the point between two numbers firty one and five hundred rupase or above. The rest breaky three i.e., 11.5 percent told has tothey wide up to speed any amount our like a tear of occupationed wous, Table 2.9. . wh enquired about the ertent of their monthly income they spout on the emocational needs of their claidren one nu area and thirty nine i.e. 63.5 percent of the two aundred of them revealed that they spent upto one hundred ruples a month on the educational meeds of their children; eleven i.e. 5.5 percout told that they spent between one hundred one rupees and two hundred fifty ruphes a month on equantional needs. The rest fifty i.e. 25.0 percent revealed that they did not spand any

emount out of their monthly income on the concentrated as edge.

Table 2.9 Experorative pathern among managented

-	Deffer short made	ante d
Trad 21 Het G	per mouth (Re.)	N = SOO
Done Cric In-edu	0 - 100	10 (0.0)
	104 mm hard	150 (77.5)
Shareful for the Verbaling N & Vella Heave Lands at Pataroughten Court	251 - 500 & above	27 (13.5)
Occupational Reads	0 - 100	165 (76.5)
	101 - 200	(10, 5)
	EU1 - 500 a	(1.5)
	Hry They They	25 (11.5)
Find Little Tree Co	U - 100	LEU (CU.5)
	WILL THE EDUCATION OF THE COLUMN	1.1 (5.5)
	mil.	50 (25, U)

m scoreion

The response onely six of expenditure pather sacret abift by the respondents revealed that there was a great shift in the mays of spending their incomeffor the traditional ones. There are marked the past when the respondents had the man their traditional occupations only, they used to spend on items tike lood, clothes and buying cattle. But with the improvement in traditional occupations or acquiring of new occupations as a result of educational

revelopment their income incressed and there in the mobility in their opposedatore pattern. This, mobility of expenditure policed were of ourse for omong in concerted the amendented respondents is the reventer of their recomment Tables to many out that believes due out out the respondents then my complete terms to be unique of the or his number of larty piles of the contract of the 1 is recall to the concepted or to beyong their two one one to I fall percella promise an the free entry result in the through similarly it or also reverbed from the two Youkes to the tagen there me realing percent , ... 71.1 percent of the entert come of the spent upto or him to be to have the outer out or bear total monthly encome a his more than a reason, a poli or the continues to the to a little in it is never to a wife the present to with the marking the or in just those figures and standing to major the rearry this own in most villence lister almy in the above is we cra there are that I are to a more that you convey gumen. the strate bed responsed his in the dawn or great more on their source is a larger time in the transfer of the sense of expenditure police and additional the some ten relation tone operate that put of at Archite granditure on the concentioned muches The Review very lie in the concentration persentage 77.0 or the reacted regionarate event en grount apto one making out fifty rupees a worth on the educational needs of their children out of their mentaly income there or a greater percentile of the uncountible i.o. 6).5 percent spent up to one hundred ruptes a month on the educational needs. It has also been observed that there was a loss percentage of equested respondents 10.8 percent who did not

percent of the accounted the reast percent of the accounted the reast and act the percent of the accounted the old not then percent of the accounted the old not the first opened, by the accounted the old not the first opened, by the account of their recome on ecocotional mode. One can can be exceptional accounted to the contract of the first recome on ecocotional mode, and the call the can be exceptional accounted to the call that extrem the remark the call that it has the reason of the thirty in not pert to end the economic tent. This while photon is, the contract of the rest of the rest of the rest of the contract of the call that the contract of the contract

The expectative policis, is to relicate an error of it may reduce the other, is recovered to not the other pries in a constant the other of a case to be seen of the unit may confuse.

Lower of the literature experiment to common to hard the contract of the literature and common to hard the contract of the price. The result of the trace of distinct of the common matches, pole or plants that there is distinct that common matches, pole or plants and, the pole of pole of the confuse that the confuse the literature of the lower matches and the confuse the process of the confuse that the confuse the first time.

The process of the ecocyted respondents for the recovery of the confuse that the confuse the process of the confuse that the confuse the law of the confuse the confuse that the confuse of the confuse of the confuse the confuse of the c

خرد الله على ماري الله على المعادية على المارية الله المارية المارية المارية المارية المارية المارية المارية ا responsed to the old or and broken the conception by when were it a said to that the covere when but to proceed you refrequently The traditioner atoms in the trate is not rule. All process. possessed the aborementabled purchased thems atoming the inc be the time of the medical attention of the medical of the medical and catally by lake blad pravolet here havens only but is continued atoms in train into only only on the and percent of amount rest found here are puremeted atoms clouding the traditional items is their mousemeds, repla La 10 The respect to him who relies to be that the it west covered to he budy sugariouset will are so the some of 2 / . Ul charing that mobility in character of modern thems are greater smoul the same start than another we are than

Table alu world to an exemption pobler, would encounted the unstrouted

B V 3 SILL THIS LAW M. A.S. C. BR/PI & B A. A. P (1 R. P 2) & 10	the William the Co	THE HUDO
troughous managements having only	127 (62.6)	LOCA (O Lay O)
stemporaction however trace actional as purchased atoms in their household	(01.4)	18 (ບ _ະ ບ)
$\frac{2}{3.2} = 51.10 \qquad \text{uf}$	व्यवस्थानाः अस्थारा १९५० च्या विशासः व । (१) श	$\mathbf{P} = \sqrt{\mathbf{e} 0 1}$

Main Lincick

The above response enalygis and discussion then enable us to tay down a main finding that there was a direct link between equational development, economic mobility and expenditure pattern of the tribil respondents.

It may be seen further that educational acvelopment has Improved the coolony of the respondents thick in turn have rice to many new medes partained to their bounded (domestic), occupational soc educational whility. worther weight principle at the spirit they the principle commended by in relition to the ownertrand love of the checker respondent the is more a look of robbe 1.1 to find that out of the ette commission per consumo sul vince ou britant ou lutoi inhared and thenty live L.D. 67.6 percent were indicate ic, marty five i.e. 10.9 percent core materior tates, or just i.e. dai percent ter macrironnice, turiton ises 7.0 percent wie Executation where interior to the first house hotely where to se combined to setter we find that one managed sincy or hit i.c. sure parent of the one hundred clifity five educated suspondent, here educated upto second level. It may, therefore be establish a must that that wer has a commune of valopment from the chacked respondents it was due to their education upto comos steed because they but various gobe as a result of their education upto this level only. Therefore, to put at in the form of a main finally it may be mentioned that education upto school level was able to bring economic mobility among the briber people of the area audied.

Willy Tink 3

はなったははは はいりはからは、21年 21年正正といいは、110年代についます。 はないといいはつ は出まりいは、は立一ではははについ、では、10年に対しまれませた。 ※もある話がのと

Laucetron and pobility in religious beliefs and Pricticus.

MOLL JOUR BELL IS END PRACTICES PROVIDENT EMONE, THE stable people of one are standar fore searched of one of the portactive to that the entry to court mobility month them. The respondents of both the categories i.e. con it dassell tures pater units. The duods aptropped for put or one as their wild though remaly collision old isca 100.0 account respondents of both the educated as well as uneque led or legaric expressed but their braitional religion was limin or dera (a term used by tribils of the area studied for mand religion). subsequently the educated respondents pore first of all sales a question at to their religion of present. Out of the one minared and eathiry rive of thom grounty two i.e. bold percent revealed that their religion against the third or Sara one a mary as one hundred and their book their 61.1 percent reverted their religion of Constantity. The same way unducated respondents the priorogica the quotion of to what has mair propert religion. From smors to hundred of them one numered and thirty five i.e. 67.5 percent told that their religion was mindu or Seron wille gray five it. 52.5 percent expressed their religion is Christinity, Toole 2.1. The abstyces reveals significant mobility from the temalianual minau (Sorre) religion to Christia among the enacated with the value of F (.Ul.

Table 3.1 Fre sent religion of sour, tea and unsaucited respondents

निकालने कराप्रत्यक्रियां के काला प्रकार कालान काला कालान काला कार्यक्रमा के आप के आप के कार हाउन संविद्यान	ndacyted Topical App	DISOICE IS C
MERITA (HEAGE)	7だ (58×3)	135 (67,5)
navary the religion	113 (61, 1)	65 (32,5)
2. Z = 51.60 af		_ 01.

ath the stove mentioned mobility in religion there trested the resultant mobility in their mode of worshiping gods and goddenses the clan the occurrons of worshinging them. The responses revealed that all the contacted and medicated respondents ton touch a Christianty started some to church end obstrimed from soins to their treattional god isminat. one to shift in religion they cleo storted visiting the Control regularly once a took. Conversion of religion also Limit of their westing to the Caristian god and goodess Jesus ne 14.19. Or the other hand those with Sprin or hindu relation want for worship to their respective shrines of trabel jods and soudes or. The choice for Unristinity by the same ted and unequalited trub, I respondents has also led them to observe their most secred ceremonies like birth, marrie, and oesth in a way much different from their tribal way they used to scopt certiter.

Main Finding

The whole discultion on the response enalysis of religious beliefs and practices has enabled us to reach a conclusion that education is a factor for bringing religious mobility among the tribal people of the area studied.

Luce thou are applity in cosume a

dostrants or the tribal people or the area studied were of so chosen and a persuetre to know about their social mobility The Compliance includes their areas, that bette, oranged to the medice of cultivisament. In appropriation of both the cot jork s ise, wilderich, no uncone, ca wie interviewe an relition to the chive represe. The your carst of all put the question or control can be complete educational cours town by the meres, in sement a or their family. The marter results the categories of respondents regardle their translatural areas The the the best of the rest over the theoretical oress emperation of therefore - myster of chall to cover the locar and that part of their body and trabade - , tracom by to cover tiker mend amoust the makes, slid trearfed - as prece or exoth on cover butter currently but remained by the transitional dress was still in use much the uncounted the came are and and a curver to extend not traite and drass. The educ, hid maken stomed to have shore limit preference to 18.624 WINTER, TIME TO PETER OF THE PROPERTY OF CLOSE TAILS OF THE PROPERTY cample of mobility in their areas, mone the female who tere caucated thomselves, or belonged to educated households or nea touchea Carrellatey the presence was found to ands sori, brouse, lengs and bresiers. Although michiested triber. two could elfora or and goverted Carretienity as their religion exio and started parameter out traditional diese mentioned above the enderted were were in the non arguithment dress to , pread realist the special occasions on which the non traditional areas was worm by a large number of tribul, were the restival cays lake the popular 'Sarnal' festival in Unnotanaghour area. mereas those ouncated and uneducated

with their store or or the three enterior, as become orders march to a s usual on all asys, levidy a occasion, become questo occasions for those two, befor or of the these occasions, sutcom were the non-trivitivity overse. But a reperiority parious of the rested to the size could prefered to more their to cational with the true of in flaver copyed when the courties the uncarated who is south a to a total trick in the core of the a set to start per to reasons for their civile for that cress but registed but the contour structure thou, contert ut the mon tribut people and the cloth for the cross being chally west stir, . buy of the end offer in the buy. Like his most broartain I overs moduly constated of mill more your the is contained act, so the amor of local years por a by the local regyr. The mill made cloth it, available to the tribals of the record ocean through the next to shops but the locally wown drom or the terver in avalable to then the use the multiplif lased four prace in kind. This should but tout to gloft in built dress to non traditional new barre to also a the it is that very of purchashing from Figure to craft, with the mobility in once, pattern from terastines to notificational among the cutof to there was also a preference among than to were that have as stitumed in modern factured by modern beild. It were only the old elderly trubal respondents the were just whoti, langi and bariyon without bear aparticular about the design in which these items were available to them in the erea,

the half dress and hair style of the male and female tribals respectively. Among the caucated males the traditional

Regard or turbor has simply variables from the mere of modern scale; ted trivial people only word by the old elactive state that stack to the treational dress.

Similarly the main style of the limited has also been given a morale thing. Which the effort mer trough fractic areas of an translational plant the main area, may rettern mere also from the factor of the tree main area, may rettern mere also from the people of the more translational than phase factors. In the content of the more previous mane, the pound will and tomen out the energy one remains the young will and tomen out the energy one remains and to mach perturbate months in the more, than the more previous the pound of a to be mach perturbate months.

in the discrete book to be to a companient of the tribing people of the companient of the tribing of the continuent of t

The various ways of electronments to have in here the lim co, which of the title i people of all the areas in the country. Lucying this in view of attempt was made to know

Should be to a straight the true a proper of the in a say when Early affection whenesters of the the contract strong him were possible e that almost out our trains proper too your reputation in walle praticipated in behave o room, played upon the beneationed oriant copyre intercont and come and contracting prescribes of owner ection the west of the we introduction this tree to course of her is contisted with the restance tends when once the with may star a recent to each the test the test of the test of the first of the fi The your star, that raise that to arm of sold the mounth Contextonument menus like playing cares. The imputes ent, etem it then, lever with their forte nonces in oping a and is folk and , a. Digur read our important them of arm, embeddedimes the round many used by able meanings in the creat This lique which bry celled man (mooled) the table, there he read roader (country laguar) was the questilly asocially them. Hessees tor, e moun, of untertainment the concepte to a line extent much we was ele or other when there also obarred entertaining them, elver lurous motorn media of entert import like translate, ridion, time mearners etc. , the queries were, therefore, made as to hat far Jun they use the modern me clothe cirery to ayone lace. The question was first or ell pur la concetta despondente. The ecopose is venter that a tires percentage of them still uses the tribus modes for every any embrichement. Out of a total of one numered and exuity live of them there were only two is. 1.2 percent who used clucke for their intertalment, fifty three i.e. 23.6 product and equate, translators or tape-recorders in their homes for cutertainment purpose unile one nundred and Listy

Let. 70.8 percent very those the entertained themselves our one to the interest that the presence ted there were, out of the part to interest of them outly six the between the percent and upon the restores, the state or reduce for entertainment, the rest one interest line by rour Let. 97.0 is recent day of the rest one interest line by rour Let. 97.0 is recent day of the rest interest anythere at the transmit,

Table b.2
Use of model means for orterterment by ease; the sector amended to

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Lighter the mount of entertainment symbolic to them at home to ounce too very the asked if any modern media of entertainment was evaluable to them outside their homes. Out of a total of one among the eighty five seven i.e. 3.d percent revealed that they had the facility of a Cinema in the area, thenty five i.e. 18.5 percent told that a community club was available to mem in the area, one i.e. 0.5 percent said they had a recreation cents, in their area while another one i.e. Research U.5 percent revealed that they also had Tribal Institute in

ble ar more. The reserve makered to this one less of a percent for the producted on the other mere has three and less percent never discussion. The producted on the other mere has three and, less percent never discussion. The product the first ment, and he are in the percent never discussion.

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When quericd as to what were the advantages of this media other than entertainment w twenty six i.e. 76.4 percent saw that this kind of modern media provided them the knowledge of various places and cultures besides enjoymen

who color commences to also be real vision and 25.5 percent but a that it is now but for anter-tom-ment, Trible 5.4. The ten meaner ten court and express my men according.

Table 5.4

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They were such a sisked as to must kind of meany and they use for gottang income, but of a total of ore hundred and examply thre equented respondents taxinty chilit i.e. 15.1 product expressed buck they got information from the radio or transictor, santeen a.c. 8.6 percent expressed that the modie of getting importation was the ne s paper or library value other one howard and forty one i.e. 76.2 percent revealed that they did not use any media for getting informatlon Table 3.7. The wiedweated respondents were also asked as to the kind of media they used for setting information. response to this all the six respondents, who had reduce or trustatura in their homes said that buel used radio and translator for betting information. The rest one humared the minety four i.e. 97.0 percent revealed that times and not use any such meals for getting information, lable 5.5.

Table 5.5

	iaue, toð , − . − . N = 105	008 = M
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they not the fifth mediter	141 (75,2)	19/2 (97.0)

The component with respect to the entertainment aspect nove revealed that there was a confiderable mobility in the ruption if modern medic for characteriment of well as for fitting unformation among the roughted. Athough they used tok be dationed mone lake becar ences the mapacal is strumble sumest to the come calcutes as are aneducated used, the moon modern medic like radios, transictors, tope r corder, cluent, community clubs, recreation clubs, news Japane and library was note among the ecoe tea than uneque to. It may, therefore, be mentioned here that entertalment and information media as an item of contimes emon, in endering tribut pople of the erre was attained upward monstity areater than the unequested one to the ruco, rug of the eforementioned modern items in their homes on the an outside nomes. Such a mobility theech are of the costume items contributed to the over all social sobility.

M SCUIT LINE

The resource enclosis parterning to the costumes of the tribed people of the ire, stacked as a permeter of social multitally mis always an orientaries will of education. The Thems therease there costilus i.e. dres , with other consider the matter of enterplications more permitting of the or month bely the first that the trade of the enterpy of the for con, it will mobilizely in the at the first from the contitioned ouroant has a cold the wall our success account he work and and the for the trick of move in income clothes. In it wis city of little and the same officer colors, and entire the both schools at the mobling in one, a make for famile, your count to neve a Liken for a fall occurred hoir signs with their backs the me to, () are then, how & in there is proper of the menty of I .. . It is like , we can the in the wat which is which aly the his of now, it or allot were a var, we cable monther, because of the overall of the continues of gold more no in confuenciale that have reache as use contact in , the line, and there always supposed here the out of all all the Gian, or with the viction, kinds area restains vertical regis of it is because in his will by more in the conception new The last to med the man all the morn to choose motival medicals of intert, mant sac Millionar to na. The torcourted on the while are enterested a mensolver brough their treational acator, and moracul and brunching the states bied analysis of the respondent vertice a sugnitional difference in the a. Or mover man, wells for entere homest one for estima LUID stim man g the concrtea and meanerted. The St. Pariound mainements being to the tevel of P (.01.

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The response really is and discussion about the continuous the disciplinate the disciplinate the disciplinate procedure that there are an experent adjusticant mobility due to educational development in each of the continuous item mentioned above and the cumulative effect of this mobility in each item has embled us to may that education visibly continuous to wards branched about mobility should be the the transfer that continuous in modern continuous. The amounted on the continuous for the continuous found to be much less models and still upon their inscribed continuous continuous for the transfer continuous continuous and themse without much example for modern continuous.

Baucator and politic in cocial custome

whother presented it spoint mobility many the tribil pcople of the area studied was their social cultons which ter studied in relation to conceptional development among them. Both the educated as well as unequested respondents were put to different kinds of queries receraing celebration of their scelel occasions the observation of certain rituals all one one numbered and expirty five educated and two numbered we can be a reproduct to that the social occasions when they observed included festival occasions, harvesting ocation of totally occupants the some lementary devise asked the ther they observed all the braditional rituals to celebrate these occurions one number and thirty two educated i.c. 71.4 pero no gavo a postitive reply while fifty three i.e. 20.6 percent gave a nagatice reply and among the uneducated there were 70.5 percent who gave positive reply and 29.5 percent who gave a negative reply, Table 3.6. statistical enalysis of responses revealed that the mobility

in the control of of the distributed Fittels, it verificated occasions and to there is a verification of the substitute.

Table 5.0

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way one santy flux i.e. 32.5 percent the celebrated at in a mourn way in the Church, Tible 3.7.

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$\frac{2}{\Delta \mathcal{L}} = 51. \text{ Cs} \qquad \text{af } = 1$	ه څو	= <_01

Since the statistical variation in the percentages of those catoristing their marrage is the modern way i.e. in the famous in any incoming the interest in the catosta and uncharacted it may be constant uncharacted in it a point out factor in the catosta and important constants for the modern and their success out important constants in the factor in the marrage. The to the modelity in the way of modern a project reform as also there in down system among the trade people. Macrose the Unitation try of marrage and not compare my down item, the traditional matrices system had a complex doory grains ritual union included or maments, cattle, liquor fessie etc. Therefore, similarent social modelity in down pathern as a result of countil has the provided them a relief from the traditional concitioned and rigid marriter procedures.

A few of their beliefs which to a great extent formed a part of their everyday social line were also chosen to tind out social mobility in this sphere of their social life.

gar strong core sisked from the respondents of egon of the two enterprines into enactive such about the price from the code from the state that the final the price of crop from the fracto are fow and that out iney that it could be car to? Invite a some of their son or precess we such impays or the fracta insease membring. Out of a total of one makes a not enough from the first way from the fracta insease membring. Out of a total of one makes a not enough from the first payor as months and provide approximation for the first payor and the first payor are the first total as so because the first total from the first total from the first payor of the first payor of the first payor of the first payor. The first first total from the first payor of the first payor of the first payors for the first payors. The first payor in the first payors for the first payors.

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eler raise, too savily at to destroy the crops what could at be out to? In the reason revealed by 97.3 percent was that it was note and to align of the rain god as well

of the uncoder ted has 89.5 percent and 10.5 procest respective for it, Table 3.85.

Table 5.80 per (beliefs)

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Table 3.00
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The states book and standard as or example as given some investigated with there are an impulsive and uniquened in the response of the educated an additional matter in every ear included impubility incution dead the remotant measures taken by them to overcome there it was significant with respect to others. The count is all unducate comed to be equally also to others. The count to exist which exists as set. They have not attend a accepting the screetiment while restricted between a placement tabled with standard or the ficher and reached appared to be quite there regardly care of the sick. The true of responses that reveals that educations and not brought much mobility in the treathough beliefs of the tribes attained.

inter tilicalia

The social customes of the tribal people of the area ciudica are at the transitional stage at present. while the social institution of religion, marriage and down pattern have shown considerable and significant mobility due to education the world of their beliefs, due to the lack of proper understanding of scientific reslities behald it still remains to show a significant mobility in the educated as well as uneducated strata studica.

the the state of a sound of the state of the

It to a ve a retrophective viou of the chartes for the threalige caves in the procedure chapters it can be very sail seld that courtion has over function is as an important att guone willidom ofmoncessocioos thous guigarind in elimina crack pought of the area studied. The live permaters lesoccupations of the trans- people; nature of thour commany and economic committees; there relations willer and privileis; their costumes; and social customs studied is relation to influence or securition or them move aboth burt except social encloses often of the rest where right monthly former educated to on except significently more than smont unequested. Although other variables like various other adenoies both covernmental and number the nore also functioning in the area for the socio-economic upliftment of the trivel people, caucation was Taken on a controller variable and and quaries were focussed on knowing the role of caucation in their socio-economic mobility through the five presenties. The main findings with respect to the mobility due to education in each of these permurate and socio-economic modility inter may be be given un the following parturaphs.

IN. LI PLI DIL'GO

Although there was a tendency and inclination among both the concated and unequested to bring a horizontal expansion and mobility in the occupational structure cased on the environment around them the educated showed a distinct horizontal occupational mobility by acquiring various kinds of jobs both sovernment and private to a significant extent. The educated respondents were aware about bringing improvement in their traditional occupations to a greater extent than the uneducated

The occupational Supersion as a result of concentration and animal of entire of the significant or tent of the concentration and improved at the significant or tent in the concented nonsemble. The monthly income before and office acquiring new occupations or improved upon the traditional ones cannot the concentration as were a sharp increasing rise.

There was a une of link between education in and accounted in mountary and careholders and trained of the respondents due to consist and evelopment in the economy of the respondents due to consist and evelopment agreement of the respondent attility resultant, in mobility in their experiences and educational attility resultant, in mobility in their experiences patters. The cased non-religious life of the training to the respondence of the training respondence are religious mobility, and a the respondence for bringing religious mobility, and a the respondence religious little of the training people religious mobility among the eventual action to be to a significant exact.

modern apparently contributed towards pringing social modern modern, the trabal people through their enoise for modern contumes pertaining to dress, note style, ornaments and media of entertainment. The wholevested on the contrary were found to be much less mobile and still were or used their traditional costume it as without much craze for modern costumes.

Social curtoms like marriage solemnisation and downy system although move shown significant mobility among educated observance of translational rituals on various social occasions being awa away from the impact of education still are jet to show mobility due to education in the grea studied.

Trieinefingor thir he treen educition med kraid-comonic iopijit

The more finances of the study revealed that there are a close interrelation his between caser time and recro-economic. monthly guons the tribut people of the tres studied. Where, s. que to enucetion, there was a horizontal cocial and occupation mobility or the one name there was a vectical accommic mobility on the other. If each, then has a progressive role in socipoeconomic monutaty in one prep i.e. the area studica, it certaining con play the same role in other are, said strate of society. The imornes further established that education upto sensol that was able to bring economic mobility among the tribal people. This was because the majority among the ecucate respondents were making their could than upto school level and whatever the economic development among them it was mainly due to the employment they got in verious jobs as a result of their equestion upto this stale only. Indistrly education among the respondents upto school level was also responsible to brandal, about much of the social mobility as revealed by the sumissis of response to parametrus of their social life. may therefore be inferred that alongwith all other efforts towards sucho-aconomic uplantament of the tribal people in particular and society at large, equestion, right from the school stage is a quicker medium to bring socio-economic mobility because the pace of socio-economic mobility has been found to be insignificant amon, unaducated who are subjected . other efforts without equation. The more we spread education among them the greater can be the socio-economic mobility.

reportment of Teleber Education Spicial Education and Interspin Services
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- 19. If yes, in what way ?

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_ស 7 _*	On what item; of household conjumption the gross theome of your household was spent then the family had income from traditional occupations plus enabled occupation?	Autourt TEEN Autourt Autour
	Give names of all the existing household items of utility of your home.	a. c. d. e.

dive name of the bruntanal Cincie Cityili 1 2714-idu religion of your family. and influencement acted and analysessmink in first 17 th Ben Mark 1804 treatment whet were the relation from grane fether ? Christiek i lindu אַ אָרָיִי אַ אָרָיי אַ אָרָיי אַ אָרָי אַ אָר hat the religion of charation the minds your fatour? Manufactures and the control control of the control het is jour relation of property Christier ' Bodu IS ENT MEAN Y OF YOUR PERMITY MECCS-ANDEL VILLIA L. R. F. OT. C. 127 B. JA FAN THE PAPER. naving mis religion district You to to from Jours ? If your real from is unclationaty TALL TIME now bitter do you goto the Church ? Unce & week ; Twice & week 1 Turice a week 1 COMPANIENT MATERIAL CONTROL OF STREET If your religion is Hundu do you to for worship to a traple To a temple or a tribal chrine ? egyptig a live emphalican and approximated and sharps To a tribul shrine! In to a temple, how often do you go there? Deily On**c**e a sek Twice a week on certain occasions Not at all

If to a triber turne, how often do you to there to worship your good/goadenses?

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godderses yere worshipped
by your.

- a. Great Grand Parents
- b. erand recents
- c. Parents

which lode and godesses

which treditional boas and condesses so you worship?

dive names of the traditional religious communist observed and practises by you are your family members.

cive names of religious ceremonics the prictices of in the the traditional ones observed by you the your family.

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That is the traditional dress of the remale members of your tribe? Give Lames of different items of the complete dress worm by females.

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that are the reasons for tearing non-traditional dress?	Ele De Cs de
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Are their any traditional festivals or other social

occasions in which you do not like to participate ? or don't

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